

Governor

SPENCER J. COX Lieutenant Governor

## Department of **Environmental Quality**

Alan Matheson Executive Director

DIVISION OF WATER QUALITY Walter L. Baker, P.E. Director

## MAR 3 0 2017

**CERTIFIED MAIL** (Return Receipt Requested)

North Utah County Water Conservancy District C/O John Jacobs 75 N. Center St. American Fork, UT 84003

Dear Mr. Jacobs

Subject:

Public Notice of Proposed Settlement Agreement Docket No I16-07 North Utah

County Water Conservancy District.

Enclosed is a copy of the Public Notice of the proposed Settlement Agreement between the Utah Water Quality Board and North Utah County Water Conservancy District.

If you have any questions with regards to this matter, please contact Kevin Okleberry at 801-536-4054 or kokleberry@utah.gov. This information will also be made available online at http://www.deq.utah.gov/NewsNotices/notices/water/index.htm.

Sincerely,

Matthew Garn, P.E. Manager **UPDES Surface Water Section** 

MG/KO/blj

Enclosures (3):

- 1. Request for Publication (DWQ-2017-002715)
- 2. Public Notice (DWQ-2017-002714)
- 3. Settlement Agreement (DWQ-2017-002712)

cc: Bryce Larsen, Utah County Health Department (w/encl.), brycel@utahcounty.gov